**APPENDIX – IX**

**Mandatory Public Disclosure**

1. **GENERAL INFORMATION:**

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| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | **DAKSH INTERNATIONAL SCHOOL NEAR GOVT.ITI COLLEGE VILLAGE BODRI TEHSIL GADARWARA DIST.NARSINGHPUR (MP) 487551** |
| 2 | AFFILIATION NO.(IF APPLICABLE) | **1030781** |
| 3 | SCHOOL CODE (IF APPLICABLE) | **50746** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **DAKSH INTERNATIONAL SCHOOL NEAR GOVT.ITI COLLEGE VILLAGE BODRI TEHSIL GADARWARA DIST.NARSINGHPUR (MP) 487551** |
| 5 | PRINCIPAL NAME & QUALIFICATION: | **MR.PRADEEP KUMAR CHOUDHARI**  **M.SC.MATHS,B.ED. M.PHIL.MATHEMATICS** |
| 6 | SCHOOL EMAIL ID | [**dakshintlschool@gmail.com**](mailto:dakshintlschool@gmail.com)  **50746@cbseshiksha.in** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | **07791-299122, 8770119967** |

1. **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | **YES** |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | **YES** |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | **YES** |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | **YES** |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | **YES** |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | **YES** |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | **YES** |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | **YES** |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

1. **RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | **YES** |
| 2 | ANNUAL ACADEMIC CALANDER. | **YES** |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | **YES** |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | **YES** |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | **YES** |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **01** | **2023** | **108** | **103** | **95.37** |  |
| **02** | **2022** | **85** | **80** | **94.11** |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **01** | **2023** | **56** | **44** | **78.57** |  |
| **02** | **2022** | **57** | **41** | **71.92** |  |

1. **STAFF (TEACHING):**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | **01** |
| 2 | TOTAL NO. OF TEACHERS | **41** |
| PGT | **12** |
| TGT | **13** |
| PRT | **16** |
| 3 | TEACHERS SECTION RATIO | **1:20** |
| 4 | DETAILS OF SPECIAL EDUCATOR | **YES DR. N.K NEMA** |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | **YES DR. N.K NEMA** |

1. **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | **8090** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | **35 , SIZE 46.45 SQM,**  **SIZE 500 SQ. FT.** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | **04 , SIZE 55.74 SQM,**  **SIZE 600 SQ. FT.** |
| 4 | INTERNET FACILITY (Y/N) | **YES** |
| 5 | NO. OF GIRLS TOILETS | **21** |
| 6 | NO. OF BOYS TOILETS | **21** |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | **YES** |